

THE MOST HOLY BODY AND BLOOD OF CHRIST - YEAR B

FIRST READING – Exodus 24: 3-8

A reading from the book of Exodus.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

■ **The word of the Lord.**

RESPONSORIAL PSALM – Ps 115: 12-13, 15-18.

**R. I will take the cup of salvation,
and call on the name of the Lord.**

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **R.**

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **R.**

A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **R.**

SECOND READING – Hebrews 9: 11-15.

A reading from the letter to the Hebrews.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of the created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood

of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness to their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

■ **The word of the Lord.**

GOSPEL ACCLAMATION

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

GOSPEL – Mark 14: 12-16, 22-26.

A reading from the holy Gospel according to Mark.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: where is my dining room in which I can eat the Passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. "Take it," he said "this is my body." Then he took a cup and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

■ **The Gospel of the Lord.**

Let's Reflect.....

"Then he took a cup, gave thanks, and gave it to them and they all drank from it." - MARK 14:23

Jesus, the perfect steward, gave thanks, just before He gave Himself up for us, completely for our salvation. He offers us the same chance to drink from His cup. In the bread and wine, we meet Christ personally. If we follow Him, drinking from His cup means our own self-sacrifice, using all of our gifts for the benefit of others and to do His work on earth.

ST. KEVIN'S PARISH HAMPTON PARK

**THE MOST HOLY BODY AND BLOOD
OF CHRIST (CORPUS CHRISTI)**
(Year B)



5th & 6th June 2021

PARISH CENTRE
120 Hallam Road,
Hampton Park, Vic. 3976
Tel: 9799 2108
Email: HamptonPark@cam.org.au

OFFICE HOURS
Monday & Tuesday (9.30am to 12.30pm)
Wednesday to Friday (9.30am – 4:00pm)

PARISH PRIEST: Rev. Fr. Desmond Moloney
ASSISTANT PRIEST: Rev. Fr. Anil Mascarenhas
DEACON: Rev. Dr. Graeme Pender
PARISH SECRETARY: Indrani Guinan
SCHOOL PRINCIPALS
ST. KEVIN'S: Jason Micallef – 9709 8600
ST. FRANCIS DE SALES:
Christine White – 8773 6700



Saint Kevin

Parish Website

<https://stkevins.org.au/>

'Support us' page

<https://stkevins.org.au/support-us/>

THIS SUNDAY WE PRAY

In Thanksgiving:

June Van Geysel
Claudia Rico
Mary Queen Thudiel Pastorpile

For those who have died recently:

Dominic Arnand

For those whose anniversaries occur at this time:

Dolly and Tommy Lane
Maria De Souza
Derrick Price
Philomena, Kenneth & Everard Paris

BAPTISMS

Please contact the Parish Office on 9799 2108 or email HamptonPark@cam.org.au

WEDDINGS

Please give at least 6 months notification prior to a wedding at our Church. If an annulment is involved, we will require at least a year's notice for the annulment process to take place.

O glorious St. Kevin, your great holiness and miraculous cures of the sick cause many to seek your intercession.

Pray for me, O compassionate St. Kevin, that I may be kept safe from harm, and enjoy a healthy life, forever praising the Father, the Son, and Holy Spirit.

I especially ask the favour of (here name your petition) through Christ our Lord.

Amen.

Restrictions continue until at least 11.59pm Thursday, 10th June

- No in-person gatherings permitted
- Broadcast permitted with a total of 5 people including Celebrant and technician

***Tuesday, 8th June: 7 pm Mass – livestreamed**

***Wednesday, 9th June: 7 pm Mass and Novena – livestreamed**

***Thursday, 10th June: 7 pm Mass – livestreamed**