

THIRTEENTH SUNDAY IN ORDINARY TIME - YEAR B

FIRST READING – Wisdom 1: 13-15; 2: 23-24.

A reading from the book of Wisdom.

Death was not God's doing,
he takes no pleasure in the extinction of the living. To be -
for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the world,
as those who are his partners will discover.

■ The word of the Lord.

RESPONSORIAL PSALM – Ps 29: 2, 4-6, 11-13.

**R. I will praise you, Lord,
for you have rescued me.**

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead, restored me
to life from those who sink into the grave. **R.**

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment: his favour through life. At
night there are tears, but joy comes with dawn. **R.**

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing, O Lord
my God, I will thank you for ever. **R**

SECOND READING – Corinthians 8: 7, 9, 13-15.

A reading from the second letter of St. Paul to the Corinthians.

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

■ The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death
and brought us life through his gospel.

Alleluia!

GOSPEL – Mark 5: 21-24, 35-43.

A reading from the holy Gospel according to Mark.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James.

So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

■ The Gospel of the Lord.

THIS SUNDAY WE PRAY

In Thanksgiving:

Joseph Ambrose, Mira Aniella Sarmiento, Sonia Pablo, Rina Dizon, Fe Padila, Cindy, Dexter & Derwyn Dubier, Rudy Hendricks, Wayne Paris

For the sick:

Rosie Strong (2)

Jackie Todd (2)

For those whose anniversaries occur at this time:

A.J. Ambrose, Iris Laverdure, Liam Doherty
Hazel John, Gerard Jayasuriya, Romeo Bordon,
Ashton & Maria D'Costa, Samson Paul, John &
Antoinette Crasto, Clifford & Linda de Rozario, Ivor
Henry Braganza, Dorothy Abeydeera

ST. KEVIN'S PARISH HAMPTON PARK

THIRTEENTH SUNDAY IN ORDINARY TIME
(Year B)



26th & 27th June 2021

PARISH CENTRE
120 Hallam Road,
Hampton Park, Vic. 3976
Tel: 9799 2108
Email: HamptonPark@cam.org.au

OFFICE HOURS
Monday & Tuesday (9.30am to 12.30pm)
Wednesday to Friday (9.30am – 4:00pm)

PARISH PRIEST: Rev. Fr. Desmond Moloney
ASSISTANT PRIEST: Rev. Fr. Anil Mascarenhas
DEACON: Rev. Dr. Graeme Pender
PARISH SECRETARY: Indrani Guinan
PARISH ADMINISTRATIVE CO-ORDINATOR:
Alexandra Safrin
SCHOOL PRINCIPALS
ST. KEVIN'S: Jason Micallef – 9709 8600
ST. FRANCIS DE SALES:
Christine White – 8773 6700

Parish Website

<https://stkevins.org.au/>

'Support us' page

<https://stkevins.org.au/support-us/>

SUNDAY MASS TIMES

Vigil & Sunday Masses: will be livestreamed
from 5pm Saturday

WEEKDAY MASS TIMES

Monday & Tuesday: 9:15am

Wednesday: 7:00pm (followed by Novena to
OLPH)

Thursday, Friday & Saturday: 9.15am

First Friday 7:00pm, followed by Devotions to
the Sacred Heart.

SACRAMENT OF PENANCE / RECONCILIATION

On Saturday mornings after the 9.15 Mass
until 10:30 am.

BAPTISMS

Please contact the Parish Office on 9799 2108
or email HamptonPark@cam.org.au

WEDDINGS

Please give at least 6 months notification prior
to a wedding at our Church. If an annulment is
involved, we will require at least a year's notice
for the annulment process to take place.

Given the Latest Guidelines from the Archdiocese Short-Term arrangements now in place are as follows:

For Sunday Mass (26th & 27th June): Mass is live-streamed from
5.00pm on Saturday (26th June).

Regular Sunday Mass times resume on the first Sunday of July (3rd
& 4th July). Bookings can be made through TryBooking. The current
link for next week is below. Bookings are closed at the moment and
will open this Sunday 27th June at 9am.

<https://www.trybooking.com/BSNLR>

Currently, the density quotient is 1 person per 4 sqm. When this is
applied to St. Kevin's Church this permits up to 127 in the main part
of the church. This "capping" of numbers means there is no need to
continue booking for weekday Masses since it covers the common
size of congregations during the week. All attendees are expected to
register via the QR Code system on arrival at the Church. Face
coverings must be worn indoors unless an exception applies.

Sacrament of Penance/ Reconciliation: Saturday morning after the
9.15 Mass until 10:30 am.

Welcome Alexandra Safrin

On behalf of St. Kevin's Parish, I welcome Alexandra Safrin as the Parish
Administrative Coordinator. Alexandra is the mother of two school-aged
boys, and whose professional experience has involved office
administration, reception and data entry work. Several positions have
been in the hospitality and tourism industry. As well as supporting the
necessary office-related service to St. Kevin's Parish, with Indrani
Guinan, Alexandra will be charged with the responsibility of facilitating
particular parish projects.

Fr. Desmond J. Moloney

Mary's Mantle: A Retreat for Spiritual Renewal

Parishioners are invited to participate in a Retreat Spiritual Renewal
commencing 1 July – 15 August 2021, finishing on the Feast of the
Assumption. It will be 46 day Sacred journey with 5 minutes or so of
daily spiritual reading, praying the rosary and one day of fasting, all in
the privacy of your home. For more information email
Coby@ThroughOurLady.org or Michelle@ThroughOurLady.org
Registrations now open: www.ThroughOurLady.org/retreat

Let's Reflect.....

*"...as a matter of equality your abundance at the present time should supply
their want, so that their abundance may supply your want, that there may be
equality." - 2 CORINTHIANS 8:14*

One of the tenants of living a grateful and generous lifestyle is giving without
expecting anything in return. It is important that we not only grow, nurture
and share our gifts; but that we also teach our children and encourage others
to do the same. This is the communal aspect of our Catholic faith. We are the
"Body of Christ". We are called to be dependent on each other and not live in
isolation.